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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 3042** 

|  |                   |   | ,                           |       |   |                     |      |                                     |
|--|-------------------|---|-----------------------------|-------|---|---------------------|------|-------------------------------------|
| SERIAL NUMBE<br>09/839,813   | ĒR                | FILING DATE<br>04/20/2001<br>RULE                                       | CLASS<br>800                | GF    | ROUP ART<br>1638                        | UNIT                | D    | ATTORNEY<br>OCKET NO.<br>54195-5001 |
| APPLICANTS   |                   |   |                             |       |   |                     |      |                                     |
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| This application is  ** FOREIGN APPL   | a CC<br>LICAT     | **************************************                                  | 7 10/18/1999                |       |   |                     |      |                                     |
| IF REQUIRED, FC<br>** 06/13/2001   | REIC              | ON FILING LICENSE G   | GRANTED                     |       |   |                     |      |                                     |
| Foreign Priority claimed<br>35 USC 119 (a-d) cond<br>met<br>Verified and<br>Acknowledged | itions            | yes I no I Met after  | Allowance COUNTRY AUSTRALIA | D     | SHEETS<br>RAWING<br>2                   | TOTA<br>CLAIM<br>21 |      | INDEPENDENT<br>CLAIMS<br>2          |
| ADDRESS<br>MORGAN, LEWIS<br>1701 Market Stree<br>Philadelphia , PA<br>19103-2921         |                   | OCKIUS, L.L.P.  |                             |       |   |                     |      | _                                   |
| TITLE<br>New plants formed   | by m              | icroparticle bombardm   | ent with uncharacteri       | sed D | NA                                      |                     |      |                                     |
|  |                   | : Authority has been given in Paper<br>to charge/credit DEPOSIT ACCOUNT |                             |       | ☐ All Fees                              |                     |      |                                     |
|  |                   |   |                             |       | ☐ 1.16 Fees ( Filing )                  |                     |      |                                     |
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| -  |                   |   |                             |       | ☐ Credit                                |                     |      |                                     |